## CHECK-LIST OF OUR ENGINEERING PUBLICATIONS

**Effective from 1st May, 2021**

### BOOKS ON CIVIL / STRUCTURAL ENGINEERING

<table>
<thead>
<tr>
<th>Title</th>
<th>Author</th>
<th>Edition</th>
<th>ISBN</th>
<th>Size (mm)</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Applied Mechanics</strong></td>
<td>Dr. H. J. Shah, S. B. Junnarkar</td>
<td>19th Edition</td>
<td>9789385039065</td>
<td>170 × 235</td>
<td>816 + 16 = 832</td>
</tr>
<tr>
<td><strong>Mechanics of Solids</strong></td>
<td>Dr. H. J. Shah</td>
<td>1st Edition</td>
<td>9788185594835</td>
<td>170 × 240</td>
<td>768 + 20 = 788</td>
</tr>
<tr>
<td><strong>Reinforced Concrete Vol. I</strong></td>
<td>Dr. H. J. Shah</td>
<td>11th Edition</td>
<td>9789385039188</td>
<td>170 × 235</td>
<td>928 + 16 = 944</td>
</tr>
<tr>
<td><strong>Reinforced Concrete Vol. II</strong></td>
<td>Dr. H. J. Shah</td>
<td>7th Edition</td>
<td>9788192869223</td>
<td>170 × 235</td>
<td>536 + 16 = 552</td>
</tr>
<tr>
<td><strong>Understanding Concept of Structural Analysis and Design</strong></td>
<td>Janak P. Parikh</td>
<td>2nd Edition</td>
<td>9789380358598</td>
<td>170 × 240</td>
<td>286 + 16 = 302</td>
</tr>
<tr>
<td><strong>Concrete Technology</strong></td>
<td>Dr. R. P. Rethaliya</td>
<td>2nd Edition</td>
<td>9789385039317</td>
<td>170 × 235</td>
<td>504 + 16 = 520</td>
</tr>
<tr>
<td><strong>Structures in Practice</strong></td>
<td>Gautam H. Oza</td>
<td>1st Edition</td>
<td>9789385039348</td>
<td>203 × 279</td>
<td>626 + 20 = 646</td>
</tr>
<tr>
<td><strong>Worked Examples of Applied Mechanics</strong></td>
<td>Dr. H. J. Shah</td>
<td>1st Edition</td>
<td>8185594287</td>
<td>170 × 240</td>
<td>580 + 08 = 588</td>
</tr>
<tr>
<td><strong>Experiments in Mechanics of Solids</strong></td>
<td>B. M. Raval</td>
<td>1st Edition</td>
<td>9789380358321</td>
<td>170 × 240</td>
<td>172 + 12 = 184</td>
</tr>
<tr>
<td><strong>Matrices Methods of Structural Analysis</strong></td>
<td>Dr. A. S. Meghre, S. K. Deshmukh</td>
<td>2nd Edition</td>
<td>9788192869278</td>
<td>170 × 235</td>
<td>540 + 12 = 552</td>
</tr>
</tbody>
</table>

*Prices are subject to change without any prior notice and those ruling at the time of dispatch will be charged.*

For detailed content visit [https://cphbooks.in](https://cphbooks.in)
BOOKS ON CIVIL ENGINEERING

ENGINEERING MATERIALS
MATURAL SCIENCE
RANGWALA
43rd Edition : 2019 (Second Reprint)
ISBN : 9789385039171
SIZE : 170 mm × 235 mm
Pages : 472 + 24 = 496

BUILDING PLANNING AND DRAWING
DR. N. KUMARA SWAMY, A. KAMESWARA RAO
9th Edition : 2019
ISBN : 9789385039386
SIZE : 170 mm × 235 mm
Pages : 656 + 20 = 676

ESTIMATING, COSTING AND VALUATION
COMMISSIONED PRACTICE AND QUANTITY SURVEYING
RANGWALA
17th Edition : 2020 (Second Reprint)
ISBN : 9789385039058
SIZE : 170 mm × 235 mm
Pages : 896 + 24 = 920

TOWN PLANNING
RANGWALA
31st Edition : 2021
ISBN : 9789385039430
SIZE : 170 mm × 235 mm
Pages : 256 + 16 = 272

ELEMENTS OF CIVIL ENGINEERING
DR. ANURAG KANDYA
3rd Edition : 2017 (First Reprint)
ISBN : 9789385039072
SIZE : 170 mm × 235 mm
Pages : 704 + 20 = 724

IRRIGATION ENGINEERING
DR. N. P. SINGH, T. BANERJEE, M. J. DHOLAWALA
ISBN : 9789385039034
SIZE : 170 mm × 240 mm
Pages : 272 + 16 = 288

SOIL MECHANICS AND FOUNDATION ENGINEERING
HASMUKH P. OZA, GAUTAM H. OZA
ISBN : 9789385039263
SIZE : 170 mm × 235 mm
Pages : 724 + 32 = 756

BUILDING CONSTRUCTION
RANGWALA
33rd Edition : 2019 (Third Reprint)
ISBN : 9789385039041
SIZE : 170 mm × 235 mm
Pages : 752 + 16 = 768

CIVIL ENGINEERING DRAWING
INCLUDING COMPUTER AIDED BUILDING DRAWING
RANGWALA
3rd Edition : 2017
ISBN : 9789385039300
SIZE : 170 mm × 235 mm
Pages : 516 + 20 = 536

VALUATION OF REAL PROPERTIES
RANGWALA
10th Edition : 2020 (Second Reprint)
ISBN : 9789385039010
SIZE : 170 mm × 240 mm
Pages : 440 + 16 = 456

WATER SUPPLY AND SANITARY ENGINEERING
INCLUDING ENVIRONMENTAL ENGINEERING
RANGWALA
29th Edition : 2019 (First Reprint)
ISBN : 9789385039201
SIZE : 170 mm × 240 mm
Pages : 784 + 16 = 800

ESSENTIALS OF CIVIL ENGINEERING
KETKI B. DALAL (K. S. RANGWALA)
1st Edition
ISBN : 9789380358444
SIZE : 170 mm × 240 mm
Pages : 768 + 16 = 784

SURVEYING AND LEVELLING
RANGWALA
7th Edition
ISBN : 9789380358949
SIZE : 170 mm × 240 mm
Pages : 664 + 16 = 680

FLUID MECHANICS AND MACHINERY LABORATORY MANUAL
DR. N. KUMARA SWAMY
ISBN : 9789380358864
SIZE : 170 mm × 240 mm
Pages : 272 + 16 = 288

* Prices are subject to change without any prior notice and those ruling at the time of dispatch will be charged.
BOOKS ON CIVIL ENGINEERING

**CONSTRUCTION PLANNING AND MANAGEMENT**
KETKI B. DALAL (K. S. RANGWALA)
1st Edition : 2019
ISBN : 9789385039409
SIZE : 170 mm × 235 mm
Pages : 468 + 20 = 488

**CONSTRUCTION OF STRUCTURES AND MANAGEMENT OF WORKS**
RANGWALA
5th Edition : 2018 (First Reprint)
ISBN : 9789380358499
SIZE : 170 mm × 240 mm / Pages : 280 + 16 = 296

**RAILWAY ENGINEERING**
RANGWALA
27th Edition : 2017
ISBN : 9789385039242
SIZE : 170 mm × 235 mm
Pages : 432 + 16 = 448

**RAILWAY, BRIDGE AND TUNNEL ENGINEERING**
KETKI B. DALAL (K. S. RANGWALA)
3rd Edition : 2021
ISBN : 9789383803945
SIZE : 170 mm × 235 mm
Pages : 688 + 16 = 704

**BRIDGE ENGINEERING**
RANGWALA
16th Edition : 2019 (Second Reprint)
ISBN : 9789385039099
SIZE : 170 mm × 235 mm
Pages : 304 + 16 = 320

**DOCK AND HARBOUR ENGINEERING**
RANGWALA
8th Revised and Enlarged Edition
ISBN : 9789380358420
SIZE : 170 mm × 235 mm
Pages : 384 + 24 = 408

**BOOKS ON CIVIL / TRANSPORTATION ENGINEERING**

**RAILWAY ENGINEERING**
RANGWALA
17th Edition : 2017
ISBN : 9789383803925
SIZE : 170 mm × 235 mm
Pages : 432 + 16 = 448

**BRIDGE ENGINEERING**
J. S. ALAGIA
8th Revised and Enlarged Edition
ISBN : 9789380358420
SIZE : 170 mm × 235 mm
Pages : 204 + 18 = 222

**HIGHWAY ENGINEERING**
RANGWALA
11th Edition : 2017
ISBN : 97893838039294
SIZE : 170 mm × 235 mm
Pages : 408 + 16 = 424

**PORT AND HARBOUR ENGINEERING**
RANGWALA
17th Edition : 2019 (First Reprint)
ISBN : 9789380358499
SIZE : 170 mm × 240 mm / Pages : 280 + 16 = 296

**AIRPORT ENGINEERING**
RANGWALA
17th Edition : 2019 (First Reprint)
ISBN : 9789385039355
SIZE : 170 mm × 235 mm
Pages : 288 + 16 = 304

**BOOKS ON COMPUTER PROGRAMMING LANGUAGE**

**PROGRAMMING IN C**
IN ENGLISH LANGUAGE
JIGNESH SHAH
1st Edition
ISBN : 9789380359355
SIZE : 170 mm × 240 mm
Pages : 480 + 16 = 496

**PROGRAMMING IN C**
IN GUJARATI LANGUAGE
JIGNESH SHAH
2nd Edition
ISBN : 9789380358062
SIZE : 170 mm × 240 mm
Pages : 480 + 16 = 496

**BOOK ON ELECTRICAL ENGINEERING**
PRINCIPLES OF ELECTRICAL ENGINEERING
ELECTRICAL ENGINEERING MATERIALS WITH FIELD THEORY
A. B. SHINDE
ISBN : 8185594637
SIZE : 170 mm × 240 mm / Pages : 236 + 16 = 252
<table>
<thead>
<tr>
<th>Book Title</th>
<th>Author(s)</th>
<th>Edition</th>
<th>ISBN</th>
<th>Size</th>
<th>Pages</th>
<th>Price *</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ENGINEERING DRAWING</strong></td>
<td>N. D. Bhatt</td>
<td>53rd Edition : 2019 (fifth Reprint)</td>
<td>9789385039232</td>
<td>170 mm × 235 mm</td>
<td>704 + 16 = 720</td>
<td>400-00</td>
</tr>
<tr>
<td><strong>MACHINE DRAWING IN FIRST-ANGLE PROJECTION METHOD</strong></td>
<td>N. D. Bhatt</td>
<td>50th Edition : 2016</td>
<td>9789385039120</td>
<td>170 mm × 210 mm</td>
<td>528 + 16 = 544</td>
<td>250-00</td>
</tr>
<tr>
<td><strong>MACHINE DESIGN ENTIRELY IN SI UNITS</strong></td>
<td>Dr. N. C. Pandya, Dr. C. S. Shah</td>
<td>20th Edition : 2015</td>
<td>9789385039102</td>
<td>135 mm × 210 mm</td>
<td>1064 + 16 = 1080</td>
<td>325-00</td>
</tr>
<tr>
<td><strong>CNC FUNDAMENTALS AND PROGRAMMING</strong></td>
<td>P. M. Agrawal, Dr. V. J. Patel</td>
<td>2nd Edition : 2017 (First Reprint)</td>
<td>9789380585871</td>
<td>170 mm × 235 mm</td>
<td>292 + 16 = 308</td>
<td>200-00</td>
</tr>
<tr>
<td><strong>FLUID POWER TRANSMISSION AND CONTROL</strong></td>
<td>A. Alavudeen, K. H. Syed, N. Shanmugam</td>
<td>2nd Edition : 2015</td>
<td>8185594759, 978815594750</td>
<td>170 mm × 240 mm</td>
<td>460 + 16 = 476</td>
<td>200-00</td>
</tr>
<tr>
<td><strong>LOGARITHMS AND OTHER TABLES</strong></td>
<td>Dr. N. C. Pandya, Dr. C. S. Shah</td>
<td>5th Edition : 2015</td>
<td>9789385035839</td>
<td>135 mm × 210 mm</td>
<td>48</td>
<td>7-50*</td>
</tr>
<tr>
<td><strong>GEOMETRICAL AND MACHINE DRAWING IN FIRST-ANGLE PROJECTION METHOD</strong></td>
<td>N. D. Bhatt, V. M. Panchal</td>
<td>20th Edition : 2015</td>
<td>978938058695</td>
<td>170 mm × 240 mm</td>
<td>408 + 16 = 424</td>
<td>225-00</td>
</tr>
<tr>
<td><strong>THERMAL ENGINEERING VOL. I THERMODYNAMICS AND HEAT ENGINES</strong></td>
<td>Dr. S. S. Khandare</td>
<td>1st Edition</td>
<td>978815594682</td>
<td>170 mm × 240 mm</td>
<td>928 + 16 = 944</td>
<td>325-00</td>
</tr>
<tr>
<td><strong>PRODUCT DESIGN AND VALUE ENGINEERING</strong></td>
<td>Dr. M. A. Bulsara, Dr. H. R. Thakkar</td>
<td>2nd Edition : 2015</td>
<td>9789385039140</td>
<td>170 mm × 240 mm</td>
<td>280 + 16 = 296</td>
<td>225-00</td>
</tr>
<tr>
<td><strong>PRODUCTION TECHNOLOGY VOL. I MANUFACTURING PROCESSES AND MATERIALS</strong></td>
<td>K. G. Aswani</td>
<td>1st Edition</td>
<td>8185594783, 978815594781</td>
<td>170 mm × 240 mm</td>
<td>336 + 16 = 352</td>
<td>160-00</td>
</tr>
<tr>
<td><strong>LOGARITHMS AND OTHER TABLES</strong></td>
<td>Dr. N. C. Pandya, Dr. C. S. Shah</td>
<td>5th Edition : 2015</td>
<td>9789385035839</td>
<td>135 mm × 210 mm</td>
<td>48</td>
<td>7-50*</td>
</tr>
<tr>
<td><strong>STEAM TABLES ENTIRELY IN SI UNITS INCLUDING MOLLIER CHART</strong></td>
<td>Dr. N. C. Pandya</td>
<td>2nd Edition : 2015</td>
<td>97893805358048</td>
<td>170 mm × 235 mm</td>
<td>16 + 21 = 27</td>
<td>25-00*</td>
</tr>
</tbody>
</table>

*Prices are subject to change without any prior notice and those ruling at the time of dispatch will be charged.

SUBJECT TO ANAND JURISDICTION • BOOKS ONCE SOLD WILL NOT BE TAKEN BACK OR EXchanged

Follow us: charotar /cphp1511 charotarpub /in/charotar/